

SUBHADRA SOCIETY

OFFICE AT: HOTEL RITZ MANOR BYE-PASS (NH) CHANNI HIMMAT, JAMMU - 180015

Ref. No	Dated

INTRODUCTION TO SUBHADRA SOCIETY

Inspired by the philosophy of Peter Senge, founder of the Society for Organizational Learning, Subhadra Society started working for the society in 2017. It was registered in 2025 by a group of friends committed to giving back to society. Recognizing the opportunities and challenges brought about by India's economic liberalization, we aim to address pressing social issues through our comprehensive initiatives.

OUR FOCUS AREAS

- *Education*: Empowering individuals through quality education and skill development.
- 2. *Healthcare*: Providing medical support and care to those in need, including cancer, Heart patients, and individuals with mental retardation, physical disabilities (Divyang), and other health issues.
- 3. *Drug Addiction and Rehabilitation*: Offering support and rehabilitation services to individuals struggling with addiction.
- 4. *Mental Health and Well-being*: Promoting mental well-being and providing support services for individuals with mental health issues.
- 5. *Empowering Divyang and Mentally Retarded Individuals*: Providing specialized care, support, and opportunities for individuals with physical disabilities and mental retardation.

OUR MISSION

Subhadra Society is committed to creating a more equitable and compassionate society by addressing the diverse needs of our community. We believe that by working together, we can make a meaningful difference in the lives of individuals and families affected by various social issues.

CONSTITUTION OF SUBHADRA (SOCIETY)

R\O: LOOK SALON INSIDE HOTEL RITZ MANOR, CHANNI HIMMAT BYE PASS ROAD, JAMMU

PINCODE: 180015

JAMMU AND KASHMIR (UT)

MOBILE NO: 9419198519, 9419100885, 8082582182, +919622284088 (Whatsapp)

NAME OF THE SOCIETY: SUBHADRA SOCIETY

REGISTERED OFFICE: LOOK SALON INSIDE HOTEL RITZ MANOR, CHANNI HIMMAT BYE PASS ROAD, JAMMU

PINCODE: 180015

JAMMU AND KASHMIR (UT)

MOBILE NO: 9419198519, 9419100885

EMAIL ID: ritikasonitrehan@gmail.com

AREA OF OPERATION: ALL OVER INDIA

AIMS AND OBJECTIVES OF SUBHADRA SOCIETY AS PER THE PROVISIONS OF SOCIETY REGISTRATION ACT, 1860.

OBJECTIVES OF SUBHADRA

THE SOCIETY WILL WORK FOR SOCIOECONOMIC UPLIFTMENT OF THE SOCIETY ESPECIALLY FEMALES AND CHILDREN. WE SHALL WORK ON

HELPING THE YOUGH THROUGH VARIOUS TRAINING PROGRAMS AND COURSES THAT TEACH THEM INCOME GENRATING SKILLS THAT HELP THEM GET EMPLOYMENT AND TO CREATE SELF EMPLOYMENT. SPECIAL FOCUS ON FAMILIES BELOW POVERTY LINE MALE OR FEMALE AND TO HELP THE CHILDREN IN THOSE FAMILIES WITH BASIC EDUCATION. OUR MAJOR CONCERN IS TO UPLIFT THE PEOPLE OF JAMMU AND KASHMIR IRRESPECTIVE OF CASTE, CREED, SEX and RELIGIOUS BELIEFS.

SUBHADRA SOCIETY SHALL DO CULTURAL SHOWS, TRADITIONAL FOLK DANCE, FOLK SONGS, MUSIC SHOWS, THEATRE, STREET PLAYS, FOLK THEATRE FOR LOCAL ART AND CULTURE TO PROMOTE LOCAL ARTISTS.

SUBHADRA WILL WORK FOR DEVELOPING OUR PERFORMING ARTS IN THE SERVICE OF THE PEOPLE FOR UN- FOLDING NATIONAL CULTURAL AWARENEES.

SUBHADRA WILL WORK TO CREATE CONDITIONS FOR EMOTIONAL AND CULTURAL INTEGRATION OF OUR UT AND NATIONS PEOPLE AGAINST EVERY COMMUNAL RELIGION, LINGUISTIC AND DIVISIVE FORCES.

SUBHADRA SHALL RAISE VOICEAGAINST DRUG ABUSE, HARASSMENT OF WOMEN (PHYSICAL AND MENTAL) IN THE WAY OF INTEGRATION WITH PRESENT DAY SOCIAL REALITY.

THIS ORGANISATION SHALL WORK TO UPLIFT THE DOWN TRODDEN AND ECONOMICALLY BACKWARD PEOPLE of the society.

WE SHALL PROMOTE LOCAL GOODS AND SERVICES AND LOCAL MANUFACTURES. DO AWARENESS CAMPAIGNS AND SHOWCASE OUR LOCAL ART AND PRODUCTS SO THAT IT BOOSTS OUR LOCAL ECONOMY AND HELP THE LOCAL PEOPLE.

WE SHALL PROMOTE HEALTHCARE AND HELP PROVIDE BASIC HEALTH FACILITIES TO THE NEEDY AT THEIR DOOR STEP OR NEAREST LOCATION AS SOON AS POSIBLE.

WE SHALL HELP LOCAL AUTHORITY BY ORGANIZING AWARENESS CAMPS TO KEEP THE LOCALITY CLEAN AND PREVENT THE SPREAD OF VARIOUS DISEASES.

THE SOCIETY SHALL OPEN HOSPITALS, SCHOOLS, COLLEGES & OTHER HEALTH & EDUCATIONAL/VOCATIONAL INSTITUTES.

AIMS OF SUBHADRA

PROMOTING LOCAL ART, CULTURE & LANGUAGE.

TO SPREAD EDUCATION & AWARENESS.

TO RAISE VOICE FOR SOCIAL, ECONOMICAL & GENDER EQUALITY.

TO WORK FOR AGRICULTURE & RURAL DEVELOPMENT.

TO PROMOTE SCIENCE & TECHNOLOGY.

TO PROVIDE MEDICAL FACILITIES AND FIRST AID.

TO ADVOCATE FOR ROAD SAFETY.

PROMOTING FUNDAMENTAL & HUMAN RIGHTS.

TO WORK FOR ENVIRONMENTAL CONSERVATION.
GOOD GOVERNANCE & PUBLIC PARTICIPATION IN WELFARE ACTIVITIES.

TO WORK FOR DISASTER RELIEF & REHABILITATION.

PROMOTING FOLK, MUSIC, DANCE AND DRAMA.

PROMOTING LOCAL ARTISTS.

TO HOLD CAMPAIGNS & DRIVES FOR DRUG ABUSE AND REHABILITATION.

TO WORK FOR CHILDREN AND WOMEN.

TO WORK FOR THE DISABLED TO HELP THEM EARN THEIR LIVELIHOOD AND LIVE A RESPECTFUL LIFE.

GENERAL BODY OF SUBHADRA SHALL CONSIST OF ALL THE MEMBERS AND AN ELECTED GOVERNING BODY.

GENERAL COUNCIL SHALL COMPRISE OF MEMBERS FROM ACROSS SECTION OF THE SOCIETY AND SHALL ELECT THE GOVERNING BODY.

GOVERNING BODY MEMBERS OF THESUBHADRA

CHAIRMAN, PRESIDENT, VICE PRESIDENT, SECRETARY, GENERAL SECRETARY, JOINT GENERAL SECRETARY, JOINT TREASURER AND TREASURER.

FUNCTION OF OFFICE BEARERS OF THE GOVERNING BODY

CHAIRMAN

THE CHAIRMAN SHALL PRESIDE OVER ALL MEETINGS OF ORGANISATION. HE/SHE WILL FUNCTION AS AN ADVISOR TO GENERAL SECRETARY, WHO HAVE THE AUTHORITY OF ISSUING STATEMENTS IN THE INTEREST OF ORGANIZATION. CHAIRMAN SHALL BE HAVING THE RULING IN CASE OF CONTROVERSY IF IT IS THERE.

CHAIRMAN SHALL HAVE THE AUTHORITY TO TAKE UP THE DUTIES OF PRESIDENT IN CASE HIS IS INDISPOSED, INACTIVE, ABSENT OR DISABLED.

CHAIRMAN SHALL ALSO DISCHARGE DUTIES OF CASH/ CHEQUE/ BANK ACCOUNT AND IMPORTANT JOBS PERTAINING TO TRANSACTION AS ONE OF SIGNATORY ALONG WITH PRESIDENT AND GENERAL SECRETARY.

CHAIRMAN HAS GOT POWERS TO ENROLL NEW MEMBERS AFTER VERIFYING THEIR ABILITIES AND CREDITS.

PRESIDENT

PRESIDENT SHALL HAVE THE AUTHORITY TO TAKE UP THE DUTIES OF CHAIRMAN IN CASE OF INDISPOSED, INACTIVE, ABSENT OR DISABLED.

HE/SHE SHALL ALSO DISCHARGE DUTIES OF CASH/ CHEQUE / BANK ACCOUNT AND IMPORTANT JOBS PERTAINING TO TRANSACTION AS ONE OF SIGNATORY ALONG WITH CHAIRMAN AND GERNAL SECRETARY

PRESIDENT HAS GOT POWERS TO ENROLL NEW MEMBERS AFTER VERIFYING THEIR ABILITIES AND CREDITS.

GENERAL SECRETARY

GENERAL SECRETARY SHALL BE INCHARGE OF HEAD OFFICE AND SHALL DECIDE AFTER CONSULTING CHAIRMAN OR PRESIDENT TO CONVEY ALL MEETINGS OF GENERAL COMMITTEE.

SHE SHALL DO ARRANGEMENTS TO IMPLEMENT DECISIONS TAKEN BY GOVERNING COUNCIL.

GENERAL SECRETARY WILL BE RESPONSIBLE TO CONVEY ORGANIZATIONS POLICIES, PROGRAMMES AND DECISION BEFORE PRESS MEDIA ALONG WITH CHAIRMAN AND PRESIDENT.

HE/SHE WILL BE RESPONSIBLE TO MAINTAIN ALL PAPERS PERTAINING ACCOUNTS AND DAILY EXPENSES.

VICE - PRESIDENT

HE/SHE SHALL BE RESPONSIBLE OF ORGANIZING ANY PROGRAMME INSIDE OR OUTSIDE STATE KEEPING IN VIEW THE STATUS OF THE PROGRAMME WITH SECRETARY.

SECRETARY

HE/SHE WELL PERFORM ALL THE DUTIES PERTAINING TO CULTURAL EVENTS AND WILL ASSIST PUBLICITY SECTION.

HE/SHE SHALL BE RESPONSIBLE OF ORGANIZING ANY PROGRAMME INSIDE OR OUTSIDE STATE KEEPING IN VIEW THE STATUS OF THE PROGRAMME WITH VICE-PRESIDENT.

PUBLIC RELATION OFFICE (PRO)

PUBLIC RELATION OFFICER OF SUBHADRA WELL PERFORM ALL THE DUTIES PERTAINING TO PUBLIC RELATIONS.

PRO SHALL INDULGE IN ALL EVENTS OF SUBHADRA AND ASSIST OTHERS IN THE PUBLICTY SECTOR.

TREASURER

HE SHALL OVERSEE THE FINANCIAL MANAGEMENT OF THE SOCIETY, INCLUDING CASH MANAGEMENT AND THE INFLOW AND OUTFLOW OF CASH.

HE SHALL PREPARE FINANCIAL STATEMENT ANNUALLY QUARTERS AND MONTHLY TO PRESENT TO THE CHAIRMAN, PRESIDENT AND TO THE GOVERNING BODY.

HE SHALL INSURE THAT THE ORGANISATION COMPLIES WITH THE RELEVANT LAWS AND REGULATIONS.

GENERAL BODY MEMBERS OF SUBHADRA

ALL GOVERNING BODY MEMBERS OF SUBHADRA WILL BE ACTIVE DECISION MAKERS, KEEPING THEIR VIEW FOR ANY DECISION IN THE ORGANISATION.

ELECTION PROCEDURE OF SUBHADRA

ELECTIONS SHALL BE HELD AFTER EVERY THREE YEARS. IN THIS ORGANISATION MEMBERSHIP SHALL BE OPEN TO ALL MEMBERS OF SOCIETY IRRESPECTIVE OF THEIR CAST, COLOUR OR CREED, PROVIDED THE PERSON WHO WILL ACCEPT AND ADOPT BASIC PRINCIPLES ON WHICH THE SOCIETY IS FOUNDED. THERE SHALL BE A REGULAR ELECTION PROCEDURE AFTER EVERY FOUR YEAR IN OPEN SESSION OF GENERAL BODY.

ANY MEMBER HAS THE RIGHT TO VOTE AND GET ELECTED TO DIFFERENT BODIES OF THE ORGANISATION. ANY MEMBER CAN FOR GO HIS MEMBERSHIP AFTER INFORMING IN WRITING.

NO NEW MEMBER SHALL BE ENROLLED SIX MONTHS BEFORE ELECTION

DATE.

NO MEMBER SHALL BE ELIGIBLE TO CAST VOTE IN ANY ELECTION, IF HE IS IN ARREARS OR HIS SUBSCRIPTION IS PENDING OR OTHERWISE HE IS DISQUALIFIED. VOTING IN ALL ELECTIONS SHALL BE BY SECRET BALLOT.

AMENDMENT QUORUM

THE ARTICLES OF THIS CONSTITUTION CAN BE CHANGED OR AMENDED IN THE OPEN SESSION OF GENERAL COUNCIL BY TWO THIRD OF MAJORITY WHO SHALL MEET AFTER PROPER NOTIFICATION BY GENERAL SECRETARY.

GENERAL QUORUM FOR PASSING RESOLUTION

TWO THIRD OF THIS MEMBERS PRESENT WILL FORM THE QUORUM OF GOVERNING BODY FOR PASSING RESOLUTION AND TAKING DECISION.

AUDITING PROCEDURES

TREASURER OR GERNAL SECRETARY OF SUBHADRA WILL MAINTAIN DAY TO DAY ACCOUNTS INCOME AND EXPENDITURE WHICH WILL BE FINALLY THOROUGHLY CHECKED AND CONFIRMED BY A RESPONSIBLECHARTED ACCOUNTANT WHO WILL BE NOMINATED BY GOVERNING COUNCIL. THE ENGAGED C.A WILL AUDIT ALL THE FINANCIAL PROCEEDINGS, VOUCHERS, DAY BOOKS, RECEIPTS AND OTHER RELEVANT PAPERS BEFORE ISSUING CERTIFICATE.

SUCH KIND OF AUDIT WILL BE CONDUCTED BEFORE BEGINNING OF EVERY FINANCIAL YEAR, FINANCIAL YEAR SHALL BE FROM 1ST DAY OF April TO 31ST OF MARCH EVERY YEAR.

SOURCE OF INCOME OF SUBHADRA

WE SHALL PROCURE AND UTILIZE THE FUNDS FOR ITS OPERATIONS UNDER THE FOLLOWING:-

COLLECTION THROUGH MEMBERSHIP.

COLLECTION THROUGH DONATIONS FROM BUSINESS HOUSES AND CHIEF PATRONS.

COLLECTION THROUGH ADVERTISEMENT, BANNERS AND SOUVENIRS FROM BUSINESS HOUSES FOR THEIR TRADE (PROMOTIONS).

COLLECTION THROUGH COMMERCIAL SHOWS ORGANISED BY DIFFERENT AGENCIES.

COLLECTION THROUGH SPONSORED STAGE SHOWS, MUSIC AND DANCE SHOWS MODELLING, DRAMA AND OTHER CULTURAL EVENTS, AND GRANTS FORM CENTRAL OR STATE GOVERNMENTS.

COLLECTION THROUGH RECEIVING GRANTS IN AIDS, SUBSIDIES, DEVELOPMENT AIDS, DONATION FROM CENTRAL/UNION TERRITORY GOVERNMENTS, INDIVIDUALS OR OTHER BODIES WHETHER ESTABLISHED WITHIN OR OUTSIDE THE COUNTRY.

TO BORROW MONEY FOR CARRYING OUT THE OBJECTIVE OF SUBHADRA FROM BANKS AND OTHER BODIES AND ORGANISATIONS.

TO PAY SALARIES AND CONVEYANCE ALLOWANCES TO ITS FULL TIME MEMBERS AND THOSE ASSOCIATED WITH THE ORGANISATION SET UP ITS IN ACCORDANCE WITH THE BY LAWS MADE IN HIS REGARD.

PROVISIONS FOR DISSOLUTIONS OF SUBHADRA AND ADJUSTMENT OF THEIR AFFAIRS

IF UPON THE DISSOLUTION OF SUBHADRA, AFTER THE SATISFACTION OF ALL ITS DEBTS AND LIABILITIES AND PROPERTY WHAT SO EVER THE SAME SHALL NOT TO BE PAID TO OR DISTRIBUTED AMONG THE MEMBERS OF THE CLUB OR ANY OF THEM, BUT SHALL BE DISTRIBUTED TO CHAIRMAN, PRESIDENT AND GENERAL SECRETARY. THE THREE FOUNDER MEMBERS OF THE SOCIETY.

JURISDICTION SHALL BE THE COURTS AT JAMMU (J&K)

OPERATION OF BANK ACCOUNT FOR SUBHADRA

BANK ACCOUNT SHALL BE OPENED AT ONE OR MORE SCHEDULED BANK BE OPERATED BY CHAIRMAN, PRESIDENT AND GENERAL SECRETARY. THE SIGNATURE OF ANY OF THE CHAIRMAN, PRESIDENT OR GENERAL SECRETARY SHALL BE NECESSARY FOR WITHDRAWAL OF ANY

AMOUNT FROM THE BANK.

A MEMBERSHIP CAN BE CANCELLED BECAUSE OF:-

HIS DEATH, HIS RESIGNATION, HAS NOT ATTENDED ANY OF THE FIVE REGULAR MEETINGS WITHOUT INTIMATION.

HAS BEEN DECLARED INSOLVENT OR CONVICTED FOR CRIMINAL OFFENCE OR HE ACTS TO INJURE OR IMPAIR THE CREDIT OF SOCIETY CAN BE CAUSE /REASON FOR TERMINATION OF MEMBERSHIP SUCH TERMINATION SHALL BE COMMUNICATED TO THE CONCERNED MEMBER.

SUBHADRA MAINTAIN A REGISTER OF ITS MEMBERS AT ITS REGISTERED OFFICE AND SHALL ENTER THERE WITHIN 15 DAYS AFTER ADMISSION OF MEMBERS.

CERTIFIED TO BE A TRUE AND CORRECT COPY OF MOA

EXECUTIVE COMMITTEE MEMBERS

Kavit Gandotra. Riddhish Trehan Satvika Gandotra.

Arun Gandotra Karan Kapoor

Sushil Kumar Naresh Kumar

The office of Subadhra will be in Hotel Ritz Manor Bye Pass Road, Channi Himmat, Jammu - 180015.

The papers of the property are attached in pdf format.